

SERMON TITLE:

***"WARNINGS
TO THE
WICKED"***

TEXT(s):

Proverbs 24:15-16

INTRODUCTION:

EPISTEMOLOGY:

Empiricism (*senses*)

Rationalism (*innate*)

Constructivism (*combo*)

INTRODUCTION:

EPISTEMOLOGY:

Realism (*senses*)

Idealism (*innate*)

INTRODUCTION:

REALISM:

Art -> depiction of subjects as they appear in life;

Literature -> life as it is vs. wanting it to be;

Intl. Rltns. -> desire f/ power/security vs. ideals/ethics;

Law -> ALL law is made by humans and subject to 3Fs;

Philosophy -> that which is given to material reality or senses;

Science -> that which is given to material reality or senses;

Religion -> "Kingdom of Heaven" is real, but not on earth;

INTRODUCTION:

CHRISTIAN REALISM:

A philosophy advocated by Reinhold Niebuhr, asserting that the "kingdom of heaven" ideal is one's supreme concern, but which cannot be realized on earth-society is innately corrupt.

INTRODUCTION:

EXISTENCE OF EVIL

VS.

**PREDOMINANCE
OF GOD**

THEODICY:
The study of evil
and suffering in
the world.

SUMMATION:

~evil is real;
~man is not inherently evil;
~man is inherently sinful;
~man is prone to do evil
thing;

SERMONIC PNT.

#1:

Proverbs 24:15a
"Do Not lie in
wait...against the
dwellling of the
righteous."

SERMONIC PNT.

#1:

Proverbs 24:15b
"Do Not plunder
his resting place."

SERMONIC PNT.

#2:

Proverbs 24:16a
"For a righteous
man **may fall**
seven times and
rise again."

What does it
mean for a
righteous
wo/man
to fall???

SERMONIC PNT.

#3:

Proverbs 24:16b

"For a righteous man may fall seven times *and rise again.*"

What does it mean for a righteous wo/man *to rise again ???*

Who does the "raising," "lifting," "reviving," "resurrecting???"

CONCLUSION:

The devil needs to **BE REAL** and realize that he is **defeated!**

CONCLUSION:

You need to **BE REAL** that you are **VICTORIOUS!!!**

CONCLUSION:

Romans 8:35,37:

Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? **YET** in all these things we are more than conquerors through HIM who loved us.