

**SCRIPTURE
TEXT:**

**MATTHEW
6:9-10**

**SERMONIC
POINTS:**

[#1] => PROVIDER

[#2] => PROTECTOR

[#3] => PARTNER

“After this manner
therefore pray ye:
Our **FATHER** which art in
heaven, Hallowed be THY
name. THY kingdom
come, THY will be done in
earth, as it is in heaven.”

Matthew 6:9-10

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“GOD IS JEHOVAH-
JIREH...OUR
SUPPLIER OF
NEED(S)”

**SERMON
TITLE:**

**“THE
PATERNITY
OF GOD**

OR

“GOD IS JEHOVAH-
NISSI...OUR
FIGHTER OF
BATTLE(S)”

"Forasmuch then as we are the offspring of GOD, we ought not to think that the **Godhead** is like unto gold, or silver, or stone, graven by art and man's device.."

Acts 17:29

"For in HIM dwelleth all the fulness of the **GODhead** bodily.."

Colossians 2:9

"For the invisible things of him from the creation of the world are clearly seen, being understood..."

Romans 1:20a

SERMONIC PNT. #3:

PARTNER

"GOD WORKS
IN 'PARTNERSHIP'
WITH GOD'S SELF"

"..by the things that are made, even his eternal power and **Godhead**; so that they are without excuse:"

Romans 1:20b

Strong's Concordance

theotés: deity

Original Word: θεότης, ητος, ή

Part of Speech: Noun, Feminine

Transliteration: theotés

Phonetic Spelling: (theh-ot'-ace)

Short Definition: deity, Godhead

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2320 *theótēs* (a feminine noun derived from 2316 */theós*, "God") – the *personal God* revealed in the Bible who is *triune* and infinitely relational as demonstrated by the embodiment of the Godhead in the incarnated Christ (used only in Col 2:9).

2320 */theótēs* ("fullness of deity") expresses God's "*essential (personal) deity*, as belonging to *Christ*" (WS, 906). 2320 (*theótēs*) focuses on Christ *physically embodying the Godhead* through His incarnation and shown throughout His perfect life of faith (cf. Heb 12:2).